Permit #F00153855

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153855 **Type of Permit:** FILMING **Release Date:** 07/12/2019

Production Company CARLOS SERRAO PHOTOGRAPHER INC

Insured Company Name CARLOS SERRAO PHOTOGRAPHER INC

Contact Phone No. 1 213-422-5671
Contact Phone No. 2 503-703-8951
Fax 212 677 1489
Address 500 MOLINO STREET, SUITE 112
LOS ANGELES, California 90013

Production Title NIKE HO 2019

Type of Production Still Photo

Producer Amy Ground

Director Carlos Serrao

1st AD n/a n/a

Production Manager Christian Lalonde

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Christian Lalonde
Primary Phone Mobile - 310-403-8284
Secondary Phone Office - 213-422-5671

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$2,500.00
LAUSD USE FILMING REGULAR FEE	$17,500.00
LAUSD USE FILMING OVERTIME FEE	$560.00
LAUSD STANDARD CUSTODIAL FEES	$3,045.00

Total Permit Fee $24,389.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00153855	**Location Manager**	Christian Lalonde
Production Company	CARLOS SERRAO PHOTOGRAPHER INC	Primary Phone	Mobile - 310-403-8284
Insured Company	CARLOS SERRAO PHOTOGRAPHER INC	Secondary Phone	Office - 213-422-5671
Production Title	NIKE HO 2019		

Location Address 2955 S Robertson Blvd, Los Angeles, CA, 90034

Location Name HAMILTON SENIOR HIGH SCHOOL

Location Type School

Location Description LOS ANGELES UNIFIED SCHOOL DISTRICT

Prep Dates 7/14/2019 - 7/15/2019 06:30 - 23:59 2 days

Film Dates 7/14/2019 - 7/14/2019 06:30 - 23:59 1 day
7/15/2019 - 7/15/2019 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Carlos.Nike.153855.AL.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Condors	1
Cube Trucks	4
Generator	1
Motor Homes	2
Scissor Lifts	1
Vans	3

Personnel on Location

Type	Quantity
Crew	15
Spot Check	1

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Summary Information — Location

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Production Title	NIKE HO 2019		

Filming Activities FOR PREP ONLY;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

FILML.A. MONITORS	Eric Warczinsky
FILML.A. SCHOOLS	Josh Elwell
LOS ANGELES CITY POLICE DEPARTMENT	Gabriel Martinez

Coordinator Note Spot check ok per Insp Anderson

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Carlos Serrao Photographer Inc. **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated 07/12/19

Caros Serrao Photographer Inc.
Name of Principal

By: Amy Lynne Ground
Representative's Signature

Amuy Ground
Print Representative's Name

Producer
Representative's title

500 Molino Street 112, Los Angeles, CA 90013
Principal's Address

213-422-5671
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT